

BIBLE INTERPRETATION

By

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GENESIS

Chapter 1

VERSE 1: When we commonly speak of heaven and earth, we have to imagine that the heaven comprises everything that is beyond the earth proper. The heaven is represented with a circle and the earth with a dot in Figure # 1. We shall later see that God is the planet Mars.

VERSE 2: Nothing was active so far; we find the spirit of Mars moving upon the waters. This spirit moves not in, but above the waters. The earth had no form so far; darkness was all around; we had also something that was deep. When speaking of the waters and the moving of a spirit upon the waters, we are able to distinguish a level of that water in form of a line. This line is drawn in Figure # 2 and begins at a point which we shall call Scorpio in the heaven and ends at a point which we shall call Taurus. Darkness necessarily must prevail above the waters and depth below the waters. The spirit of God is moving back and forth from Scorpio to Taurus.

VERSE 3: We illustrate this verse in Figure # 3. We find that the upper half of our heaven becomes light and this is the only change that is brought about in verse 3.

VERSE 4: We illustrate this verse in Figure # 4. We find that the heaven above the waters becomes the light and the heaven below the waters becomes the darkness.

VERSE 5: The part of the heaven above the waters becomes day and the part below the waters becomes night. See Figure # 4.

For the time being, we interpret the sentence "and the evening and the morning become the first day" as follows. The daily rotation of the earth around itself produces what we call day and night and both taken together we call "one day". In this case the rotation of the point Scorpio from its position say at 12 noon around a circle and back to its place of beginning we call one day. It indicates that the point begins its motion in our Figure # 4, moves downward towards night and darkness, upward on the other side, passing the point which we marked in our Figure as Taurus, upward further, culminating, and returning to its point of beginning. The centre, our dot, seemingly remains stationary while the entire outside moves completely around this centre in one day. When we look at our Sun and Moon, we find this to be the case. They rise in the East, move seemingly upward in the heaven and set in the West within about one half day; the other half of the day they make their passage below the Earth, only to come back again to approximately the same spot the next morning. Such a rotation is called "one day" for the present. (Later on we shall see that "one day" is entirely something else).

VERSE 6: This is illustrated in Figure # 5. The firmament is the Zodiac. In as much as the Zodiac begins with the first degree of Aries and not with Taurus or Scorpio, our picture must be adjusted so that on one side we have Aries and on the other side Libra. We have twelve such signs in this Zodiac. Here are the names and

	Name	Symbol	Name	Symbol
abbreviations of these Signs.	Aries—Ram	♈	Libra—Balance	♎
	Taurus—Bull	♉	Scorpio—Scorpion	♏
	Gemini—Twins	♊	Sagittarius—Archer	♐
	Cancer—Crab	♋	Capricornus—Goat	♑
	Leo—Lion	♌	Aquarius—Waterman	♒
	Virgo—Virgin	♍	Pisces—Fishes	♓

This is the correct rotation of the signs in the Zodiac. We have twelve of them. The English translation for these signs in their respective order is as follows: The Ram, the Bull, the Twins, the Crab, the Lion, the Virgin, the Scale, the Scorpion, the Centaur, the Goat, the Water Bearer, the Fishes.

In as much as these signs are of equal length and a circle has 360°, each sign has 30°. The order of the signs never changes. In Figure # 5, we find the Zodiac with the signs in their proper sequence and in Figure # 5a we have the same Zodiac but inserted into the circle, which is the usual way of plotting it. The former is merely for illustration to bring about the idea that actually this Zodiac is an ellipse. It is the latter we shall constantly use. The imaginary centre point always represents the Earth.

VERSE 7: Before going into this verse, we look closely at Figure # 5aa, which brings home the idea of the morning and the evening, showing also midnight and noon with their respective signs. Thereby morning is taken as equal to Spring (Sun at 0 Aries, Noon is taken as mid-summer (Sun entering Cancer), evening is taken as the Fall (Sun entering Libra), and Capricorn represents winter or mid-night, when the Sun is furthest to the south. We know from experience that during the Summer we have most daylight and when the Sun enters Capricorn we have the shortest day.

In verse 7 we have three kinds of waters called seas in the firmament: Cancer, Scorpio and Pisces. The shaded portion of our Figure # 6 represents the three different kinds of waters and note that two are below the line Aries-Libra while the third is above it.

VERSE 8: We note that the firmament, i.e. the Zodiac, is now called heaven. This Zodiac we must remember begins at 0° Aries.

VERSE 9: The dry land appears now between the waters and extends from the end of Scorpio to the beginning of Pisces, or in other words, from 0 Sagittarius over to 0 Pisces. It includes the entire signs of Sagittarius, Capricorn and Pisces. See Figure # 7.

VERSE 10: The dry land is now called the Earth, and the gathering of the waters is called sea. This is very important and must be carefully retained.

We now have to eliminate our original idea as given above that the Earth is in the centre and the Zodiac around it. This is not meant at all when the Bible talks about the Earth. What the Bible constantly and always means when speaking of the Earth is that sector of the Zodiac that comprises the signs Sagittarius, Capricorn and Aquarius and nothing else.

VERSE 11: This earth brings forth 1) grass
2) herb yielding seed
3) the fruit tree yielding fruit.

Figure # 8 shows this division in detail. We simply divide the Earth into three parts called Sagittarius (grass), Capricorn (the herb yielding seed) and Aquarius (the fruit tree). Note that it does not say fruit trees (plural) but fruit tree (singular); there is only one, not several of them.

VERSE 12: expresses the same thought as verse 11 and due to the great importance of verse 11 it is repeated in another form which we shall see occurs very often when the writer wants to bring out something specially strong.

VERSE 13: We shall explain this verse when we add together all the seven days.

VERSE 14 including VERSE 15: the lights, generally speaking, that God created in the firmament are the various planets. There are two kinds of lights; one kind is for the day, the other kind is for the night. They also have to give signs, or in other words, indications, information as to what shall happen. What shall happen refers to life in general, to persons, to countries, wars, famines, pests, earthquakes, upheavals, your own life, the life of wheat prices, stocks, plants, animals. They are to be for seasons such as the season to wear straw hats, to play marbles, to fly kites, to have festivals such as Easter, Christmas, other festivals such as carnivals, fairs, pageants, etc.

They are to be for days and years. This means that these planets individually produce cycles of their own, such as a Venus cycle upon which special conditions depend, or a Saturn cycle upon which other, slower developing conditions depend. It has been my experience that for example the prices of wheat depend only upon the cycles of Mars and Venus and no other planet affects the prices of wheat. On the other hand, butter prices are only affected by the cycles of Venus and Jupiter. My own personal cycle is affected by Mercury and Saturn. We therefore must first of all, when doing some analyzing of persons, find out which planets (only two come in question) affect the person. The best way to define this is to check illnesses or times when one is indisposed. Look up carefully the angles formed by the various planets to each other, measure them exactly to the minute. We have the following important planets which must be checked from an ephemeris for the date in question: Sun to Mercury; Sun to Venus; Sun to Mars; Sun to Jupiter; Sun to Saturn; Sun to Uranus; Sun to Neptune. The next series are Mercury to Venus; Mercury to Mars; Mercury to Jupiter; Mercury to Saturn; Mercury to Uranus; Mercury to Neptune. The third series are Venus to Mars; Venus to Jupiter; Venus to Saturn; Venus to Uranus; Venus to Neptune. The fourth series are Mars to Jupiter; Mars to Saturn; Mars to Uranus; Mars to Neptune.

The remaining series cannot be used for human lives because they develop too slowly and are only useful to figure wars, major events such as formations of states, eras, such as the age of electricity, the flying age, etc.

When you test several cases of one and the same person, you will find that at times of important events, the two planets that "rule" him are at important angles to each other. My little cat, for example, responds to aspects between Venus and Saturn. The very day an aspect is due of 45°, 90°, or 150° that animal gets sick on me and so sick that her end seems near. Two days after the aspect, however, she runs around as if never anything had happened to her. Stocks, wheat, cotton or other commodities do the same thing. They get sick spells and prices move down; they feel fine and prices move up.

We have for example each year between Venus and Saturn aspects as follows: when both are together in longitude we have a conjunction or they are 0° apart in longitude. Then we find them 15° apart, 30° , 45° , 60° , 75° , 90° , 105° , 120° , 135° , 150° and 180° apart which is called an opposition. When we pass 5 years we have therefor passed through 5 cycles of Venus-Saturn. We shall find that for example, the 90° angle the first year was affecting the person very much to the bad; the second year that same 90° degree angle did not cause any disturbance; the third year we find that this angle brought about an event that was wonderful and so on. We thus can distinguish the years mentioned in this verse when we realize that after a certain fixed period the rythm of the events re-occur, i.e. if the first rythm was: bad-neutral, good, then after a series of 12, 15, 20 or more actual 90° degree angles having passed, we get an exact repetition of the effect of these events, although, at the same time they may express themselves a little different. To illustrate this better, I have found cycles or years of planets repeating in wheat prices which, while they bring about the changes very exact from day to day, the price levels of the present compared to the past cycle may vary considerably. This is due to the slower moving planets which bring about the very large swings of changes in life. It is usually called the trend. For example if one has had bad luck for a number of years and his intelligence and business acumen is good, at some time this streak of bad luck will change and he will begin to improve, first slowly, then faster and finally speed way ahead into a motion that in terms of Wall Street is called a bull market. However, during such a bull market he will have his ups and downs according to the aspects of the two planets that fix his life.

The meaning of "days" in verse 14 is therefore: the aspects of two planets to each other as they develop. The meaning of "year" is a repetition of several of the previous cycles put into one cycle which as a rule extends of a number of years.

Verse 15 puts the lights in the firmament of the heaven, which comprises as we have found the signs of: Pisces, Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio. They shall give light upon the earth. We know the earth comprises the signs of Sagittarius, Capricorn and Aquarius.

Therefore, when doing checking of events we must pay special attention as to the effect of the two ruling planets while they are passing through the earth instead of through the heaven, first when only one is in, secondly when both are in the earth. The effect of the two planets when they are in the heaven forming a 90° degree angle then is entirely different in case such a 90° angle is formed and one or the other is in the earth. Note that it is impossible for both to be in the earth and form a 90° degree angle, because the earth is only 90° degrees long.

verse 16: The greater light is Jupiter, our biggest planet; the lesser light is Saturn. Thus Jupiter rules the day and Saturn rules the night. Nothing is said here about Sun or Moon, which as we shall later find out are quite unimportant. See Fig.#9.

As we know from elementary astronomy, our own earth is inclined to the Ecliptic or Zodiac at an angle of about $23\frac{1}{2}^{\circ}$. We therefore erect our heaven for the time being as shown in Fig.10, until later when we shall find that entirely different points must be used.

Fig.9 and 10 are identical, with the only exception that we seemingly turn the heaven $23\frac{1}{2}^{\circ}$ (in our drawing we move it 30° or one sign.)

In as much as we have throughout the Bible to do with cycles, we must recognize that so far we have gone through four cycles. The first cycle was the ~~re~~ creation of Day and Night; the second cycle was the creation of the firmament (Zodiac); the third cycle was the creation of the seas and of the earth; the fourth cycle was the creation of the lights. The first cycle we call the Aries cycle, the second the Taurus cycle, the third; the Gemini cycle, the fourth the Cancer cycle.

"God created", our verse 1, actually means: Mars passed through these cycles one after the other. Therefore, we can once more erect the heaven and see how far he has proceeded up to now. Fig.11

Verse 20: The moving creatures of the waters are: the Crab, the Scorpio and the Fishes, the three signs of the Zodiac defining the Seas. See Fig.12.

The fowl we find in the so-called airy signs:

Gemini Libra Aquarius. See Fig.13.

Note that the distance from one sign to the other is equal and extends 120° . This is the case with the signs of the water animals as well as with the signs of the fowl.

It is very important to retain, that these six things were created by the waters.

Verse 21: When we combine these six living things created by the waters into one heaven, as shown in Fig.14, the remaining signs must necessarily turn out to be the whales. Therefore, we find that the whales are: Aries, Taurus, Leo Virgo, Sagittarius and Capricorn. Note, that two signs are always together and that there are three times two doubles. The whales are actually the nodes of the planets and the common astrological abbreviation is: . It must remind one of a whale, at least it has the form of one of those purposes which the steamers meet in great quantities as they approach our Continent coming from Europe.

Whenever a planet crosses the Ecliptic it is said to be in its node. We know that a planet crosses the Ecliptic when coming from the north in order to go south and also when it comes from the south to go north. One is called the descending node, the other the ascending node. The movement spoken of just now is the motion of a planet in **LATITUDE**. Under **LATITUDE** we understand a motion of the planets to the north and to the south of the Ecliptic. It is expressed in degrees and minutes the same as longitude. In our Fig.5 where we show the Zodiac, we may call the same also Ecliptic for our purpose. The planets move along this ecliptic in a narrow winding path within a belt, extending about 6° on both sides at the same time moving along in longitude from one sign to the next, becoming occasionally retrograde, i.e. moving backward, against the order of the signs and then forward again, however, overwhelmingly forward. Whenever a planet actually crosses the plane of the Ecliptic it has no latitude or we say: its latitude is 0° . This point of crossing is called the node of the planet. The position of the node is different for each planet and the progression of this node is at a rate

of about 46 seconds per year for all planets except the Moon, whose motion is about 3 minutes per day. All nodes have a retrograde motion in the Zodiac. The Sun, of course, has no node.

We call ascending node a point in the Zodiac at which the planet crosses the Ecliptic coming from the Southern Latitude and moves upward into Northern Latitude; the descending node is the point where a planet crosses the Ecliptic when coming from the Northern Latitude and going into Southern Latitude. Fig.15.

We imagine to have three planes set one above the other; the middle plane represents the Ecliptic, the upper plane the limit of Northern Latitude and the lower the limit of the Southern one. The space between Northern and Southern we call the belt within which the planet moves in Latitude. When we draw the path of the planet into the picture, Fig.16, we note that this path crosses the Ecliptic at two opposite points and these points are called the Nodes.

In Fig.17 we show the Nodes in the heaven all alone and connect one with the other so as to obtain a suitable picture that can be easily retained in your mind.

verse 22: We note that the great whales and every living creature that moveth which the waters brought forth shall be fruitful and they shall multiply and they shall fill the waters in the seas. These waters are: Cancer, Scorpio and Pisces.

The fowl, Gemini, Libra and Aquarius shall multiply, however, in the earth. They therefore can only multiply in the signs of: Sagittarius, Capricorn and Aquarius and nowhere else.

verse 23: We have a fifth day Leo, to be entered as: "living things in the waters".

verse 24: In the previous chapter or verse we had the things which the waters brought forth; now we have the things which the earth brings forth:

- 1) the cattle (see Fig. 18)
- 2) the creeping things (Fig.19)
- 3) the beasts of the earth after his kind (Fig.20).

verse 25: The Cattle are therefor:

- 1) Aries the Ram
- 2) Taurus the Bull
- 3) Leo the Lion
- 4) Capricorn the Goat

The creeping things are:

- 1) Cancer the Crab
- 2) Scorpio
- 3) Pisces the Fishes

The beasts of the earth are:

- 1) Virgo the Virgin or the woman
- 2) Sagittarius, the Archer or the man.

We note that the earth brings forth a substitute for the water animals, but it has no substitute for the fowl; thus, Gemini, Libra and Aquarius are exclusive products of the waters and they have no relationship to the earth.

verse 26: The division made for the beasts of the earth to be Virgo and Sagittarius is wrong. These ancient writers knew that many people would try hard to connect the Bible with astrology. Giving Virgo as a beast of the earth sounds logical due to its name. Placing Capricorn among the cattle sounds good too. I was fooled with that for many months myself; later I found that this statement was made purposely wrong as will be later on fully shown.

Capricorn only seemingly belongs to the cattle; it is the second beast of the earth, i.e. the woman, while Sagittarius is man-- Eve and Adam.

vs 27 Therefore: Capricorn is female while Sagittarius is male.

verse 28: They (Sagittarius and Capricorn) have dominion over:

- 1) the fish of the sea, Cancer, Scorpio and Pisces
- 2) the fowl in the air, Gemini, Libra, Aquarius
- 3) over the cattle, Aries, Taurus, Leo
- 4) over all the earth, sagittarius, Capricorn, Aquarius
- 5) over the creeping things, Cancer, Scorpio, Pisces
- 6) we miss out on Virgo. This is unimportant and should be included and it was written that way as to put people off the track.

verse 29: As we have seen from Fig.8, the herb bearing seed is Capricorn and the tree in the which is the fruit of a tree yielding seed is Aquarius. This verse sounds as if the herb bearing seed was all over the earth, i.e. in Sag. Capri and Aquarius. To them it shall be for meat. We do not know as yet what is meant by meat, but suffice to say that the earth is only meat to them and not meat for any other such as Leo or Gemini.

verse 30: but to them, i.e. beasts of the earth

fowl of the air

things that creep

only the green herb shall be meat; green herb is most likely meant to be grass (Fig.8), i.e. Sagittarius.

But note, we miss Virgo once more.

The remark "wherein there is life" may exclude the sign of Virgo because later on we shall find that Virgo has to do with stones (Gen.11,3) and for this reason it may be considered as being lifeless.

verse 31: the 6th day brings us an entry in Fig.11 under the sign of Virgo (!!) Creation of Animals!!

Fig.21 shows the first 6 days of creation in shaded portions. We note that just one half of the circle is completed. We began with Aries and have now completed Virgo. In the next sign, Libra, we establish the equilibrium, Libra the Scales...

Fig.22 is referring back to the Nodes whose abbreviation is ♎. It may have never occurred to you that this abbreviation is cleverly chosen. Human beings are full of nodes. The question which planets are represented by these various nodes I have not defined as yet. From the analysis of the Tabernacle built by Moses which we meet in due time, it appears that the node representing the legs is that of Jupiter; the node representing the arms is that of Venus and the node representing the head is that of Mars. However, the other nodes of the body cannot be defined so far, but as we advance in our study, either myself or one of the students may accidentally hit upon the solution. As we go further and locate the laws which cause stocks, wheat, cotton, etc. to change direction on absolute pre-determinable dates, details such as these become quite unimportant, however interesting they are to medical students.

Fig.23 reveals the back side of the human body as a node.

We therefore can count 8 distinct nodes on the human body; one of the nodes is reversible depending upon the sex of the male or female individual.

All these nodes are again encompassed within a Zodiac of its own as shown by the dotted line surrounding them, see Fig.5 for comparison. When making the comparison you have to place the sign of Aries at the head of the human body. This will bring different signs to the right hand and left hand, to the right foot and to the left foot. Therefore, the right foot has very little in common with the left foot, belonging to a different sign altogether. They just happen to be neighbors. Left and right foot are about in sextile aspect to each other, while left hand to right hand are about in a 150° angle to each other or rather in a 210° because we should measure via the head. Of course, when we consider that the limbs are part of the node of one certain planet, the rising node against the descending node, they have their affinity in that node. But, we are anticipating things here that belong much further back...

end of Chapter I.